

KOMATSU Hisao

Professor, Tokyo University of Foreign Studies

Emeritus Professor of the University of Tokyo

Date of Birth: 28 February, 1951



Research Interests: Modern History of Central Asia

Education:

Graduated from the University of Tokyo, Graduate School of Humanities, Department of Oriental History in March 1980 (M.A.)

Academic Appointments:

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| April 1980 | Lecturer, Tokai University, Faculty of Letters (since 1987 Associate Professor) |
| April 1985- | Visiting Research Fellow, the Toyo Bunko (The Oriental Library) |
| April 1992 | Associate Professor, Tokyo University of Foreign Studies, Department of Middle East Languages and Cultures |
| April 1995 | Associate Professor, The University of Tokyo, Graduate School of Humanities and Sociology |
| April 1996 | Professor, The University of Tokyo, Graduate School of Humanities and Sociology |
| April 2009 | Dean of Graduate School of Humanities and Sociology, The University of Tokyo (until March 2011) |
| September 2011 | Member of Science Council of Japan |
| April 2012 | Professor, Tokyo University of Foreign Studies |
| October 2014 | Council member of the Science Council of Japan (to September 2017) |

Award:

2002 Mainichi Publication Prize for *Isuramu jiten* [The Iwanami Dictionary of Islam] co-edited by Otsuka Kazuo, Kosugi Yasushi, Komatsu Hisao, Tonaga Yasushi, Haneda Masashi, Yamauchi Masayuki, Iwanami Shoten, 2002, 1247 pp.

Selected List of Publications (since 1985):

- 1985 “Tashukento no Ishân ni tsuite” [Ishans in Tashkent], *Isuramu Sekai* 23-24: 69-90.
- 1986 “Andijan hôki to Ishân” [The Andijan Uprising and Ishan], *Tôyôshi Kenkyû* 44/4: 1-31.
- 1989a “Torukisutan ni okeru Isuramu : sôtoku Duhohuskî taishô no Nikorai nisei ate jôsô bun

- [Islam in Turkistan: Governor-General Dukhovskoi's Memorandum to Nikolai II], Tôkai Daigaku Kiyô Bungakubu 50: 35-65.
- 1989b “The Evolution of Group Identity among Bukharan Intellectuals in 1921-1928,” *Memoirs of the Research Department of the Toyo Bunko*: 115-144.
- 1993 *20. Yüzyıl Başlarında Orta Asya'da Türkçülük ve Devrim Hareketleri* [Turkism and Revolutionary Movements in Early 20th-Century Central Asia], Ankara: Turhan Kitabevi, 81p.
- 1994a “Central Asia” in *Islamic Urban Studies: Historical Review and Perspectives*, eds. Haneda Masashi and Miura Toru, London-New York: Kegan Paul International: 281-328.
- 1994b “The Program of the Turkic Federalist Party in Turkistan (1917)” in *Central Asia Reader: The Rediscovery of History*, ed. H. B. Paksoy, Armonk-London: M. E. Sharpe; 117-126.
- 1996a *Kakumei no Chûô Ajia: aru Jadîdo no shôzô* [Revolutionary Central Asia: A Portrait of Abdurauif Fitrat], Tokyo: University of Tokyo Press, 312pp.
- 1998 “Kiki to ôsen no Isurâmu sekai” [The Muslim World in Crisis and Challenge] in *Isurâmu sekai to Afurika: 18seiki matsu-20seiki hajime* (Iwanami sekai rekishi 21) [The Muslim World and Africa from the End of the Eighteenth to the Beginning of the Twentieth Centuries] (The Iwanami Course of the World History: 21), Tokyo: Iwanami Shoten: 3-78.
- 2000a ed. *Chûô Yûrashia shi* (Shinban sekai kakkoku shi 4) [A History of Central Eurasia (History of World Countries, New Edition: 4)], Tokyo: Yamakawa Shuppansha, vi-456-96 pp. (index, bibliography).
- 2000b Komatsu, Obiya Chika and John S. Schoeberlein eds., *Migration in Central Asia: Its History and Current Problems*, The Japan Center for Area Studies, National Museum of Ethnology, Osaka-Japan, 245pp.
- 2001a Stéphane A. Dudoignon and Komatsu Hisao eds., *Islam in Politics in Russia and Central Asia (Early Eighteenth to Late Twentieth Centuries)*, Kegan Paul, London-New York-Bahrain, xix-375pp.
- 2001b “Üç Ceditci ve Değişen Dünya,” Timur Kocaoğlu ed., *Türkistanda Yenilik Hareketleri ve İhtilaller: 1900-1924*, SOTA, Haalem: 299-313.
- 2002a “Reform and Rebellion in Central Asia at the Turn of the 20th Century: The Search for a True Islam,” Andrea Strasser ed., *Zentralasien und Islam*, Mitteilungen/Deutsches Orient-Institut; Bd.63, Hamburg: 59-65.
- et al. ed. 2002b *Iwanami Isuramu Jiten* [The Iwanami Dictionary of Islam], Tokyo: Iwanami Shoten, 1247p. (Awarded the 56th Mainichi Publication Prize in November 2003)
- 2002c Muhammad Yûnus Khwāja b. Muhammad Amîn Khwāja Tā'ib, *Tuhfa-yi Tā'ib*, ed. by B.M. Babadjanov, Sh.Kh. Vakhidov, Kh. Komatsu, Tashkent-Tokyo, 12+32p.

- 2003a Stéphane A. Dudoignon and Komatsu Hisao eds., *Research Trends in Modern Central Eurasian Studies: Works Published between 1985 and 2000, A Selective and Critical Bibliography*, Part 1, Tokyo: The Toyo Bunko, xiii-211pp.
- 2004a “The Andijan Uprising Reconsidered,” in SATO Tsugitaka ed., *Muslim Societies: Historical and Comparative Aspects*, RoutledgeCurzon, London-New York: 29-61.
- & GOTO Yutaka, 2004 “The Ferghana Project: Central Asian Area Studies with GIS” in OKABE Atsuyuki ed., *Islamic Area Studies with Geographic Information Systems*, RoutledgeCurzon, London-New York: 103-121.
- et al. ed. 2005 *Chûô Yûrashiawo Shiru Jiten* [Cyclopedia of Central Eurasia], Tokyo: Heibonsha, 624p.
- 2006a “Muslim Intellectuals and Japan: a Pan-Islamist mediator, Abdurreshid Ibrahim,” in S.A.Dudoignon, H.Komatsu, and Y.Kosugi eds., *Intellectuals in the Modern Islamic World: Transmission, transformation, communication*, London-New York: Routledge, 2006: 273-288.
- 2006b “Khoqand and Istanbul: an Ottoman Document Relating to the Earliest Contacts between the Khan and Sultan,” *Asiatische Studies/Études Asiatiques*, LX (4), 963-986.
- 2006c “Bukhara and Kazan,” *Journal of Turkic Civilization Studies*, No.2, 101-115.
- 2006d Stéphane A. Dudoignon and Komatsu Hisao, *Research Trends in Modern Central Eurasian Studies: Works Published between 1985 and 2000, A Selective and Critical Bibliography*, Part 2, Tokyo: The Toyo Bunko, 397p.
- 2007 “Dar al-Islam under Russian Rule As Understood by Turkestani Muslim Intellectuals,” in UYAMA Tomohiko ed. *Empire, Islam, and Politics in Central Eurasia*, Slavic Research Center, 3-21.
- 2008 *Ibrahimu, Nihonhenô Tabi: Roshia, Osuman Teikoku, Nihon* [Ibrahim’s Journey to Japan: Russia, the Ottoman Empire, Japan], Tôsui Shobô, 176pp.
- 2009 “From Holy War to Autonomy: Dâr al-Islâm Imagined by Turkestani Muslim Intellectuals,” *Cahiers d’Asie Centrale*, 17/18, 449-475
- 2011a V.V. Bartol’d, Torukisutan Bunkashi 1-2[Cultural History of Turkestan], Heibonsha, 314pp.-380pp.(Japanese Translation from the Russian text *Istoriia kul’turnoi zhizni Turkestana* with commentaries and introduction)
- 2011b Мусульманские интеллектуалы и Япония // М. Госманов и Ф. Галимуллин, Габдерэшит Ибраһим: фәнни-биографик жьентык, Казан: «Жьен» нэшрияты, 365-387.
- 2011c H.Komatsu, Ş.Karasar, T.Dadabaev, G.Kurmangaliyeva Ercilasun eds., *Central Eurasian Studies: Past, Present and Future*, Maltepe University, viii+599pp.
- 2012 N. Shiokawa, H.Komatsu, M.Numano eds., *Kioku to Yûtopia* [New Approaches to

- Eurasian Studies: Memories and Utopias], University of Tokyo Press, 260pp..
- 2013 Abdürreshid Ibrahim, *Japonya: Ibrahîmu no Meiji Nihon Tanbôki* [Ibrahim's Travel in Meiji Japan], Tokyo: Iwanimai Shoten, 520pp. (Japanese translation from the Ottoman Turkish text with Kaori Komatsu, commentaries and introduction)
- 2014 *Gekidôno Nakano Isuramu: Chûô Ajia Kingendaishi* [Islam in Modern Central Asia], Tokyo: Yamakawa Shuppansha, 2014, 124pp.
- 2016 Turukuo sirutameno 61 shou [61 Chapters for Learning the Turks], Tokyo: Akashi Shoten, 384pp.
- 2017 Turukuno rekishi [Japanese translation of C.V. Findley, *The Turks in World History*], co-translation with Shin Sasaki, Tokyo: Akashi Shoten, 508pp.
- 2017 Timur Dadabaev and Hisao Komatsu eds., *Kazakhstan, Kyrgyzstan, and Uzbekistan: Life and Politics during the Soviet Era*, New York: Palgrave Macmillan, 147pp.
- 2018 “Abdurreshid Ibrahim and Japanese Approaches to Central Asia,” in Selçuk Esenbel ed., *Japan on the Silk Road: Encounters and Perspectives of Politics and Culture in Eurasia*, Leiden-Boston:-Brill, 2018, pp.145-154.
- 2018 (Coeditor) *Chuou Yurasiashi Kenkyu Nyumon* [An Introduction to the History of Central Eurasia], Tokyo: Yamakawa Shuppansha, 416pp.